

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-03007-JEB

THE BRADY CENTER TO PREVENT GUN VIOLENCE v.
U.S. DEPARTMENT OF STATE
Assigned to: Judge James E. Boasberg
Cause: 05:552 Freedom of Information Act

Date Filed: 12/19/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**BRADY CENTER TO PREVENT
GUN VIOLENCE**

represented by **Ariel S. Glasner**
BLANK ROME, LLP
1825 I Street, NW
Suite 1200
Washington, DC 20006
(202) 772-5963
Email: aglasner@blankrome.com
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF STATE

represented by **Johnny Hillary Walker , III**
U.S. ATTORNEY'S OFFICE
Civil Division
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2575
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Email: johnny.walker@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
12/19/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF STATE (Filing fee \$ 400 receipt number 0090-5849527) filed by THE BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Civil Cover Sheet Civil Cover Sheet, # <u>2</u> Exhibit Exhibits A-I, # <u>3</u> Summons Summons, (Glasner, Ariel) Modified on 12/21/2018 (zef,). (Entered: 12/19/2018)
12/21/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests (zef,) (Entered: 12/21/2018)
12/21/2018		Case Assigned to Judge James E. Boasberg. (zef,) (Entered: 12/21/2018)
12/21/2018	<u>3</u>	SUMMONS (1) Issued Electronically as to U.S. DEPARTMENT OF STATE. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Main Document 3 replaced on 12/21/2018) (zef,). (Entered: 12/21/2018)
01/08/2019	<u>4</u>	CERTIFICATE OF SERVICE by BRADY CENTER TO PREVENT GUN VIOLENCE re <u>1</u> Complaint, and <i>Summons on US Attorney General</i> . (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	<u>5</u>	CERTIFICATE OF SERVICE by BRADY CENTER TO PREVENT GUN VIOLENCE re <u>1</u> Complaint, and <i>Summons on Attorney General</i> . (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	<u>6</u>	CERTIFICATE OF SERVICE by BRADY CENTER TO PREVENT GUN VIOLENCE re <u>1</u> Complaint, and <i>Summons on Executive Office of Legal Advisor</i> . (Glasner, Ariel) (Entered: 01/08/2019)

01/08/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF STATE served on 12/31/2018 (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 12/31/18. (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/28/2018. Answer due for ALL FEDERAL DEFENDANTS by 1/27/2019. (Glasner, Ariel) (Entered: 01/08/2019)
01/26/2019	<u>10</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of All Defendants (Walker, Johnny) (Entered: 01/26/2019)